

## Message Text

UNCLASSIFIED

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17

ACTION EPA-04

INFO OCT-01 EA-10 ISO-00 OES-05 USIA-15 /035 W

----- 004953

R 230711Z JUN 75

FM AMEMBASSY CANBERRA

TO SECSTATE WASHDC 6011

INFO AMCONSUL SYDNEY

UNCLAS CANBERRA 4100

EO 11652: N/A

TAGS: SENV, AS

SUBJ: VISIT OF EPA OFFICIAL: PETER L. CASHMAN

REF: (A) STATE 144593 (B) CANBERRA 3933 (C) STATE 138022

1. EMBASSY APPRECIATES GUIDANCE ON MR. CASHMAN'S VISIT PROVIDED  
REF A. TENTATIVE SCHEDULE FOR HIS JULY 2 CANBERRA VISIT HAS  
NOW BEEN ORGANIZED AS FOLLOWS:

0900 - ARRIVE CANBERRA, AN 355, FSO ROBERT J. MONTGOMERY TO  
MEET AND ACCOMPANY ON CALLS;

0930 - CALL ON AMBASSADOR;

1030 - CALL ON DR. DON MCMICHAEL, SECRETARY, DEPARTMENT OF  
ENVIRONMENT;

1230 - LUNCH HOSTED BY DEPT. OF URBAN AND REGIONAL  
DEVELOPMENT, FOLLOWED BY DISCUSSIONS WITH DURD OFFICIALS  
(DETAILS STILL TO BE ARRANGED);

1705 - DEPART FOR SYDNEY, AN 366.  
EMBASSY HAS CONFIRMED TWO FLIGHT RESERVATIONS WITH ANSETT.

2. DURD OFFICIALS ARE STILL HOPING TO ARRANGE CALL BY MR.  
CASHMAN ON MINISTER UREN, ALTHOUGH THEY CANNOT PROMISE THIS WILL  
BE POSSIBLE. IF IT CAN BE ARRANGED, IT IS LIKELY THAT CALL  
WOULD BE IN SYDNEY (SINCE PARLIAMENT IS IN RECESS) ON JULY  
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3 OR 4.

GREEN

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 JUN 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975CANBER04100  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750217-0610  
**From:** CANBERRA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750622/aaaaatyv.tel  
**Line Count:** 62  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EPA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 144593, 75 CANBERRA 3933, 75 STATE 138022  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
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**Review Date:** 12 MAR 2003  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** VISIT OF EPA OFFICIAL: PETER L. CASHMAN  
**TAGS:** SENV, OTRA, AS, US, EPA, (CASHMAN, PETER L)  
**To:** STATE  
**Type:** TE  
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